**Chapter 3: Early African Societies and the Bantu Migrations**

1. **Early agricultural society in Africa**
	1. Climatic change and the development of agriculture in Africa
		1. Sahara region used to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lands with water (10,000 B.C.E.)
			1. Abundant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			2. Widespread desiccation of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5000 BCE
			3. People are driven into river regions--\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			4. Annual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ makes rich soil for agriculture
	2. Egypt and Nubia: "gifts of the Nile"
		1. After 5000 B.C.E. peoples domesticate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (from Sudan), and grow wheat and barley (from Mesopotamia)
		2. Adaptation of seasonal flooding of Nile through construction of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. Impact of Political Organization and Unification
		1. Egypt, large and prosperous state by 3100 B.C.E.
			1. As in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a need for formal organization of public affairs
			2. Needs to maintain \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ community projects
			3. Egypt:
			4. Legendary conquerer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ unites Egyptian kingdom
			5. Tradition:
			6. Instituted the rule of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and claimed to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the gods
			7. Absolute ruler and owns all land, had\_\_\_\_\_\_\_\_\_\_\_\_ buried with them
		2. Pyramids and Relations
			1. Symbols of the pharaoh’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ status
			2. Testimony of the pharaoh’s ability to marshal Egypt’s \_\_\_\_\_\_\_\_\_\_\_\_\_
			3. Role:
			4. Great pyramids of Giza built during this period; Khufu the largest
			5. Military conflict drove Nubians to the south and they established the kingdom of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			6. Interaction through \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	4. Egyptian Culture and Foreign Affairs
		1. Well defined \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from pharaohs to slaves
		2. Patriarchal societies, notable exceptions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		3. Egypt: peasants and slaves (agriculture), pharaoh, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and administrators
		4. Nubia: complex and hierarchical society (can tell from tombs)
		5. Patriarchy in both but women have more influence than in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			1. Women act as regents, like female pharaoh Hatshepsut
			2. Nubia: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		6. Nomadic horsemen, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, invade Egypt
			1. Used \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Egypt does not have)
			2. Captures Memphis in 1674 B.C.E.
		7. Assyrians with iron weapons invade from the north
		8. After sixth century B.C.E. series of foreign conquest
		9. Trade along Nile River:
	5. Economic specialization and trade
		1. Transportation: sailboats, carts, and donkey caravans
		2. Trade networks
			1. Egypt and Nubia:
			2. Egypt and the north: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	6. Early writing in the Nile valley
		1. “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”
		2. Hieroglyphics found by 3200 B.C.E.
		3. Survives on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and sheets of papyrus
		4. Scribes live very privileged lives
	7. The development of organized religious traditions
		1. Principal gods: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		2. Brief period of monotheism: Aten
			1. Introduces \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			2. One of the earliests expression of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			3. Death of Akhenaten, traditional priests restore \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		3. Mummification
			1. Inspiration of the cycles of the Nile
			2. Belief in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the dead
		4. Cult of Osiris
			1. Lord of the underworld
			2. Power to determine who deserved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			3. Becomes associated with Nile, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			4. Held out hope of eternal reward for those \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			5. Osiris judges the heart of the dead against the feather of truth
2. **Bantu migrations and early agricultural societies of sub-Saharan Africa**
	1. The dynamics of Bantu expansion
		1. Bantu--language group from west central Africa
			1. Live along banks of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			2. Trade with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		2. Early migrations of Bantu (3000-1000 B.C.E.)
			1. Absorb much of the population of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ people
			2. By 1000 B.C.E. occupy most of Africa south of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		3. Features of the Bantu
			1. Use canoes and settle along \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; spread from there
			2. Agricultural surplus causes them to move \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			3. Become involved in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		4. Bantu rate of migration increases after 1000 B.C.E. due to appearance of \_\_\_\_\_
			1. Iron tools allow them to clear more land for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			2. Iron weapons give them \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Religious differences by area
		* 1. Some worship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
			2. Deistic views as well
			3. Many individuals pray to \_\_\_\_\_\_\_\_\_\_\_ and local gods for intervention
			4. Much mixing and intermingling of cultures